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ALLENIBORO

ISLAMIC MULTIPURPOSE INVESTMENT LIMITED

P.O. BOX 4609, ILORIN, KWARA STATE

HEADQUARTER 1: MAGAJI AARI WARD, BABA ISAL, IDI-APL, ILORIN, KWARA STATE

A MUSLIM FREE INTEREST INVESTMENT AND CREDIT SOCIETY

RULES AND REGULATIONS AWON OFIN ATI ITONISONA



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[Aleniboro Islamic Multipurpose Inv. Ltd.](#)

TRANSLATED INTO ENGLISH & YORUBA

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PART ONE

YORUBA LANGUAGE

ABALA KINNI

FUN

EDE YORUBA

**EDE YORUBA
APA KINNI**

A. ABALA ỌRỌ ISAAJU

101. Ni oruko Ọlọhun Aṣọke aiye, Aṣake ọrun.
102. Gbogbo ọpe ti Ọlọhun ni, Olutoju gbogbo ẹda.
103. Aṣọke aiye, Aṣake ọrun.
104. Olukapa ojo idajo.
105. Ire nikan ni awa yio maa sin, ọdọ re nikan ni a o maa toro iranlowo.
106. Towa si ona taara (kale se oriire ni aiye nibi ati ojo ikehin).
107. Ona awon eniti o se ibale-okan fun laije ona awon tio bi nu si, beni awon ti won sina.
108. Alekun ike Ọlọhun, ati igere ati oore ajenjetan re.
109. Ki o lo maa ba asiwaju agba Anabi wa Muhammad (S.A.W)
110. Ati awon ara ile re, ati awon saaba re.
111. Ati gbogbo eni ti on tele tie, latana doni titi di ola (Amin).

B.

112. Bakanna, atundupe fun gbogbo awon ti o jepe Ọlọhun fi won se sababi fun egbe yii.
113. Bi Oluranlowo ati alamojuto, ti awon nkan ti an se fin je sese, pelu iyonda Ọlọhun.
114. Ki Ọlọhun bawa bu kunwon, pelu alekun dada won.
115. Ki o si bawa san won ni esan rere ni aiye ati ni ojo ikehin.
116. Ni soki atun dupe fun gbogbo eyin ti e ba ndarapo mowa ninu egbe yii (**ALLENBORO**).
117. Ki Ọlọhun Oba ti o lope bawa maa dupe fun yin.
118. Ki o si san yin ni esan rere, anso bayi fun yin pe.
119. **JAZAA KUMU LLAHU KHAERAL JAZZA.**
120. Iyonu Ọlọhun, ike re, alubarika re ati agbega re ki o ma be pelu wa lo gbere (Amin).
121. **ILALI AMAAM 'INSHAA ALLAH.**

C1. AWỌN ERONGBA ẸGBẸ YI

- a. Pẹlu rironu arojinlẹ nipa awọn iwa ibajẹ tio gbilẹ laarin awujo awọn eniyan orilẹ ede wa yii ati ni agbaye lapapọ, bawo ni ao sese atunṣe lori awọn ibajẹ na paapaa julọ laarin awọn Musulumi.

AWỌN IWA IBAJẸ BII:

- b. Airi kan se kan
c. Jijẹ nkan aramu tabi sisọ awọn nkan aramu di ẹto.
d. Gbigba owo ele ati sisọ di ohun iyanṅan lawujo.
e. Kikọ etikun si ọrọ Ọlọhun ati ti Anabi rẹ.
f. Ṣiṣe afẹku nipa riran ara ẹni lẹwọ laarin awa Musulumi.
g. Ṣiṣe afẹku nipa iṣọkan ati ifowosowopo to yanranti lawujo awa Musulumi.

C2. PẸLU IRORI AROJINLẸ NIPA AWỌN ỌRỌ ỌLỌHUN YII

- 1 وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا (آل عمران: 103)
- 2 وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ (آل عمران: 104)
- 3 وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ (المائدة: 2)
- 4 وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا (البقرة: 275)

C3. PẸLU IRONU AROJINLẸ NIPA AWỌN ỌRỌ ANABI MUHAMMAD YII

- 1 عن أبي هريرة رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: من يأخذ عني هذه الكلمات فيعمل بهنّ أو يعلم من يعمل بهنّ؟ قال أبو هريرة: فقلت: أنا يا رسول الله، فأخذ بيدي فعدّ خمساً قال:

- أ- اتق المحارم تكن أعبد الناس
 ب- وارض بما قسم الله لك تكن أغنى الناس
 ج- واحسن إلى جارك تكن مؤمنا
 د- وأحبّ للناس ما تحبّ لنفسك تكن مسلما
 ه- ولا تكثر الضحك فإن الضحك تميت القلب.
- 2- وقال النبي صلى الله عليه وسلم: إنّ المؤمن للمؤمن كالبنيان يشدّ بعضه بعضا وشبّك صلى الله عليه وسلم أصابعه.

C4. PELU ŞIŞE AGBEKALÉ AWỌN NKAN WỌNYII:

- a. Lati le jẹki awon eniyan maa tele ase Olohun ati ti Anabi re.
 b. Lati le maa se iranlowo fun awon Musulumi ati anfaani fun awon omọ egbe.
 d. Lati ni nkan ti yio ma je anfani nla fun ojo iwaju fun awon omọ egbe ati egbe.
 e. Lati jeki awon omọ egbe ti ko banni ise lowo ri ise.
 e. Lati maje ki awon eniyan o jin sofin awon iwa ibaje to kunta, ni orile ede yii ati ni agbaye lapapo.

D1. ABALA ORO ISAJU

1. Egbe oni Basiri ati Eyawo ni egbe wa (ALLENIBORO).
 2. Egbe yi wa fun enikeni, ki baa je Musulumi, Kirisiteni, Ibile ati Esin yowu ko le je, sugbon ao ma dari egbe wa yi pelu ofin Islam lori enikeni to wa ninu Ile egbe wa yi. [Alleniboro]
 3. Ipade yi yio maa lo ni asiko ti a fi enu ko si.
 4. Eni to ba fe soro yio gba ase, leyin re yio se logo wa, ko to soro.
 5. Lehin Adua ibere fine wa fun eni to peede _____.
 6. Eni ba se to gaju, oruko re le wo red tabi black book.
 7. Eni ti a ja iwe pejo egbe fun (Sanmo) dandan ni ki o san iyekiye ti o ba wa ni ori re tabi owo ti ana lori fifi ofin gbe.
 8. A o gbodo ba olopa jiyani lori fine iyekiye to leeje.

9. Logo wa:

* ALLENIBORO ALAJESEKU

* **ALASEJERE** **ERE-OTITO**
* **ILALI-AMAAMI** **INSHA-ALLAHU**

**APA KEJI
(ABALA IBERE)**

201. Owo fọọmu iwo inu egbe ati iwe ofin ₦2, 500 tabi nibamu pelu iye ti ile egbe ba pee.
202. O se dandan fun olu-dowo po kọọkan lati san owo idakowo re lekan, bere latori ₦ 100, 000, tabi iyeti Ile egbe ba pee.
203. Ile egbe ni lati pese fọọmu ati iwe ofin fun oludowo po to sanwo.
204. Ile egbe gbodo maa salaye bi awon nkan ti se nlo fun oludowo po ti o ba was i ipade.
205. Ile egbe gbodo maa pin ere fun omọ egbe kọọkan nibi owo ti won ba se, nibamu pelu bi owo idakowo won bati posi ni ere won yio se po.

**APA KETA
(ABALA OKOOWO (INVESTMENT))**

301. Owo yi ni won npe ni idako-owo, eyi ti egbe yio maa fi ba oludowo po fi se owo yio si ma ko ere re fun omọ egbe lososusu tabi leyin osu mefa.
302. O je dandan fun omọ egbe kọọkan lati san owo idakowo re lekan pere, bere latori egberun ona ogoron ₦ 100, 000 lo soke.
303. Eniti owo idakowo re ko bape ko ni pin ere Kankan nigbati awon yoku ban pin ere oja tiwon ta lori owo won.
304. Bi owo idokowo re ba tipọ to ni ere ti yio wole fun o yi o se potọ.
305. Awon ona ti a fin pin ere lori owo idakowo wa niyii.
 - a. Bere latori Egberun lona ogoron Naira (₦ 100, 000) titi di egberun lona ogoji Naira (₦ 140, 000) iye kanna ni won yio gba.
 - b. Lori afikun egberun lona Aadoṭa Naira (₦50, 000) ni ere pinpin yio ti ma yi pada.
306. Owo idakoowo wa ko ni opin fun eniti o ni agbara lati ko owo pupo wa, koda bose (₦ 100, 000) ti n se egberun lona ogoron mefa (₦ 100, 000).
307. Ipari oṣu ni owo idakoowo wa le ma yii pada fun eniken ti o ba fe lekun owo idakoowo re, kii se igba ti aba fe.

308. Pataki owo idakoowo:
a. Lati ni nkan ti yio maa mu owo wa si apo ẹgbẹ ati oludowo pọ
b. Lati jẹki awọn ti ko ba ni işe lọwọ ri işe. Lati le maa şe iranlowo fun musulumi ati anfaani fun oludowo pọ (olowo).
309. Idinku tabi ayọkuro ko le ba owo idakoowo lati ọdọ olu-dowo pọ aya fi kotun lekun.
310. Olu-dowo pọ ko le gba oju owo rẹ mọ Ayafi ti igba (asiko) to kọ si le ba pe.
311. Dandan ni idokowo ni ekan losu, ere wa fun ni ekan lodun.
312. Pinpin ere idokowo je ekan lodun.

APA KEERIN

ABALA OFIN AI-MUDAARABA

401. Akoko ti o kere ju, ti owo to ba wọle maa lo lọwọ **ALLENBORO** ni ọdun meji gbako. Şugbọn aye si wa fun asiko to ju bẹẹ lọ bẹẹ lati ọdun meji lọ sọke.
402. Owo ti o kere ju ti **ALLENBORO** yoo maa gba laaye lati wọle gbọdọ jẹ ₦ 100, 000.
403. Lati ori ₦ 100, 000 titi de ₦ 400, 000. Owo yii yoo lo oşu kan tabi mefa kọja ki ẹni ti o ni owo naa to bẹẹ si gba ere.
404. Lẹyin bibẹrẹsi gba ere, ti o ba pe ọdun ti olowo mu yoo tun loo oşu kan gbako tabi osu mefa ki owo to pada si odọ ẹni ti o ni.
405. Lati ori ₦ 500, 000 si ₦ 100, 000, 000 yoo lo oşu meji kọja ki ẹni ti o ni to bẹẹ si gba ere, bakan naa ti o ba pe ọdun ti olowo mu yoo tun lo oşu meji ki o to gba owo naa pada.
406. Lati ori ₦100, 000 si ₦10, 000, 000 yoo lo oşu męta ki ere rẹ to bẹẹ, lẹyin ti o b ape ọdun ti olowo mu yo tun lo oşu męta ki owo naa to pada si aye rẹ, bayii ni işiro yoo sẹ ma lọ lori iye owo kọọkan.
407. Ẽniti o ni owo naa yoo fun wa ni orukọ alasinmọ re ati address rẹ ati numba ẹrọ ibanisořo rẹ ati fọtọ rẹ ẹni ti o ni owo yii ni o le gba owo pada ati ere owo naa. Bakan naa alasinmọ rẹ naa le bagba owo naa ati ere rẹ ti ko ba si ni to si, abi o ti ku,

408. ki Olòhun jòwọ ki o jẹ ka rii daadaa, gbogbo daadaa to ba to ba kan **ALLENBORO** awọn ati olowo ni wọn yoo jọ pin *In sha Allah*.
409. Ki Olòhun jòwọ, ki o yaa aburu kuro fun wa ni **ALLENBORO** gbogbo oun ti o ba kan **ALLENBORO** ti o kan kọ, awọn ati olowo naa ni yoo pin in shaa' Allah.
410. Oranyan ni fun gbogbo wa lati maa fi adura ran ara wa lọwọ ki olòhun kun wa lọwọ. Ti a ko si fẹ odikeji rẹ. ki olòhun maa yọ owo aranse rẹ kuro fun wa (Amin).
411. Lẹyin gbogbo ele yii owo ti o wa lọwọ **ALLENBORO** bayii ki ofin tuntun to bere ẹni ti o ni owo naa ni yoo ni anfaani lati gba, ti o ba si n wa laye sugbon ti ko ba si laye awon ti a ba mo mo ni yoo bagba. Bi (Iyawo, oko, omo, obi, Egbon, Aburo). Ki olòhun maa tii paa gbogbo wa bayii.
412. Ki o mo amodaju pe owo yii ki ise owo ele rara, owó-ówó ni owo yii, owo kii duro si oju kan, ki olòhun fun gbogbo wa ni emi ododo lati tele ofin **ALLENBORO**. Ki osi se gbogbo wa ku si ori ododo (Amin).
Abe olòhun ki ofun wa ni itesiwaju daadaa lori daadaa **ALLENBORO**.

APA KAARUN

ABALA KIKAN (LABE AMIWO)

501. Ida Aadota ninu ogorun ere ti a ba je (50%) nibi owo ti a base yio maa je ti olu-dowo po mo wa.
502. Lẹyin ose meji ti osu ti pari ni yio to ri ere gba ni bi owo ti a ba se.
503. Lẹyin biberesi gba ere, ti o b ape odun ti olowo mu, owo naa yio tun lo osu mefa gbako kio to pada si odo ẹni to ni.
504. Oludowo kole gba oju owo re mo, Ayafi ti igba (Asiko) to ko silẹ ba pe.
505. Idinku tabi ayokuro kole ba owo idakoowo lati odo oludowo po ayafi ki o tun lekun.
506. Gbogbo oun ti o ba kan wa **ALLENBORO** ti o kan kọ, awa ati oludowo po (olowo) naa ni a o jọ pin, inshaa' Allah. ki olòhun jòwọ ki o ya aburu kuro fun wa (Amin).

**APA KEĒFA
ABALA DIDUN**

601. ida aodota ninu oḡorun ere ti a baję (50%) nibi owo ti a ba se n yio maa ję ti oludowo pọ ma wa.
602. oşę akọkọ to berę oşu ni yio maa gba ere to jade nibi owo ti a ba şe.
603. leyin bibere si gba ere, ti o b ape ođun ti olowo mu, owo naa yio lo oşu kan pere ki o to pada si aye re, lati ori ₦ 100, 000 titi de ₦ 400, 000.
604. gbogbo daadaaa to ba kan wa **ALLENIBORO** Awa ati oludowo pọ mọ wa (olowo) ni o jọ pin in. inshaa Allah. Nipari: abę olahun ki ofun wa ni itesiwju daadaa lori daadaa (Amin).

**APA KEEJE
ABALA IYAWO OLOSOOSE (BASIRI)**

701. Eni to ranse lemeji ti ko wasi ipade lai nidi ko ni gba Basiri ipariosu.
702. a. Eniti ko wa ko ranse lemeta lai nidi, ko ni gba Basiri osu meji.
b. Kaadi pupa (Yellow card) yoo wa fun eniti ko yanju foomu re (Screening form and Confirmation form) leyin ose meerin (Four weeks) to ti wo inu ile egbe wa (**ALLENIBORO**).
703. Ko si igbalaye fun Omo egbe lati se egbe oni Basiri meji po.
704. Omo egbe titun yio da owo ose meta, ekerin ni yio to gba Basiri die.
705. a. Eni ti ko da Basiri pada ni ipari osu yo duro osu meta leyin idapada re.
b. Leyin ipe igbimo, gbogbo egbe yio lo si ile tabi ibi sere ati oniduro re, dandan ni gbigba owo wa ni ojo yen.
706. Ese totobi ni ki omo Egbe gba owo fun elomiran ninu egbe, iduro osumeji lai nigba Basiri ni ijiya fun awon mejeeji.
707. Eniti ko da owo ojuwe re pe ko ni gba Basiri ipari osu.
708. Eni ti oba fegba owo Basiri ti o le ni ₦ 10, 000 gbodo ti da membership form re pada larin osu kan.
709. A ki ko Basiri pe o kere, ijiya wa fun.

710. Gbogbo eni to ba gba Eyawo gidi, ko leto si Basiri ninu egbe titi yo fi da loan re pada tan.
711. Gbogbo eni ba gba Basiri ati Eyawo gidi gbodo ma save ni ose ose, dandan ni.
712. Oloyun to ti han ko ni gba Basiri ati loan.(Eyawo Gidi)
713. Ile egbe ti o ba gba Basiri ni ile egbe apapo ni ipari osu tiko da pada ni osu ti otele a o lo gba owo wa pada ni ile egbe won dandan ni.
714. Kosi Basiri tabi eyikeyi owo fun eni ti o gba kaadi pupa (Yellow card).

APA KEEJO AWON OFIN ATI ITANIJI

801. Eniken ni ko gbodo je ki phone re ring ti o bari be, fine _____ wa fun.
802. Kowa ko ranse lekan fine _____ wa fun.
803. Lasiko ti omo egbe ba fe anfani, egbe yowo dede ati mon se bo re.
804. Ofintoto ojo ori ati ise fun omo egbe tuntun, aye wa fun eni ti ko se egbe mo lati gbe elomiran gun oruko re.
805. ko gbodo si ipade egbe yi lehin ipade.
806. Dandan ni fun Obinrin tio ba fe wo Egbe, Oko re tabi ebi re gbodo mon si.
807. Ko si igbalaye fun yiyan ale ninu egbe.
808. Omo egbe gbodo tete san owo card ati form.
809. Lehin osu mefa eni ti ko se egbe moyo to gba eto re pada, o si gbodo da owo pe, a ki fi owo yi owo.
810. Kele ofin ni ijiya igbeyin lati gba eto wa fun lowo arufin man daru eniyan.
811. Omo egbe gbodo san owo development bo je lemeta ko to di ori kojori lo pelu ifenuko, todun bati pe.
812. Oranyan ni ife ododo larin omo Egbe ko gbodo si oro eyin, papa lori owo yiya, ija, ebu, keta, ibinu, arifin, epe, odi yiyan ati bee be lo.
813. Oranyan ni bibo ihoho ara dada ninu egbe, fine wa fun arunfin.
814. Egbe to ni adari ati awon igbimo lati dari ijoko ati Egbe lapapo.

815. Oranyan ni oniduro meji lati ta, eyo kan ninu Egbe lati da gbesere pada fun egbe, Oniduro gbodo ni nkan to wuwo!
816. Gbogbo eni ba ti gba Eyawo Gidi gbodo ma da owo saving ati share dede.
817. Owo ni a ma gbaowo fun ki se fun nkan miran ti ko ni mu owo wole.
818. Eni ba gba Eyawo gidi dandan ni idapada re ni osoosu.
819. Ijiya wa fun oloye ati Igbimo ti ko se dede ati dada si egbe.
820. Eniti o ba sesi ofin ilana idapada loan yio pe ko to gba owo miran ifenuko igbimo.
821. Ifenuko Igbimo Agba ni Oga Ofin.
822. Idani leko ore kore, ajodun ati idanile ko gbogbo ekan lodun, (Wasi ati eto ayo).

APA KESAN

AWON OFIN OWO YIYA ATI ITONISONA RE

901. Kio to le ya eyawo, o gbudo ti je omo egbe fun osu mefa.
902. Eyikeyi omo egbe, gbodo gba formu eyawo ₦1000 (Apo Maruun) tabi iye kiye ti ile ba fi enu kosi
903. Eyikeyi Omo egbe to fe Eyawo kogbodo ma gba Basiri (Eyawo pajawiri)
904. Enikeni tio gba Eyawo (Loan) gbudo san owo pada ki osu ti won fun to pe.
905. Enikeni ti ko ba san gbese fun osu kan Oniduro re ni ao pe kio fa ni eti.
906. Enikeni tio ba je gbese gbodo ma san owo re lasiko, bibe ko ao gbe oniduro re.
907. Enikeni ti o ba san Eyawo re lowo gbudo ma wa meeting, osi gbudo ma da Ajo ati owo idagbasoke egbe.
908. Enikeni ti o ba gba loan, koni ni anfani ati gba Ajo abi gba Basiri Eyawo, ayafi ti o ba san owo tan.
909. Ao ma sise lori formu gege bi o ba se de odo wa.
910. Ki egbe wa lomo wipe formu kokan losu kokan, tabi ifenu ko Ile Egbe.
911. Eyi ti o wa ni Isale yi ontoka nipa owo yiya ati idapada re
- | | | | |
|----|--------|---------|----------|
| 1. | 1000 | -20,000 | -4months |
| 2. | 21,000 | -50,000 | -6months |

ALENIBORO ISLAMIC MULTI-PURPOSE INVESTMENT LIMITED

3.	51,000	-100,000	-10months
4.	101,000	-1,000,000	-12months
5.	1,000,000	-Above	-18months

912. Omo egbe ti oko iwe wa pe ohun kose egbe mon kotodi osu mefa ile oman yo ₦ 200 ninu owo re.
913. Eni ti koribasiri dapada, fun ose meji tabiju belo to so wipe kayo ninu owo card ohun egbe o pase wipe kiwan yo leyi osu 6
- 914 a. Eniti ofe gba basiri ogbodo mu oniduro to lowo ni inu card re ti oyato si oni duro form.
b. Eniti olu read ni ose 2or3 koni anfani basiri ipari osu.
c. Egbeyi kofaye gba basiri lerawon ni union.
915. Egbeyi faraman bank ni lilo.
916. Egbeyi yi faraman ijiya toni pon fun eni ti koda adapada basiri re lasiko.
917. Omo egbe gbodo ma san development re pe yanyan.
918. Basiri ko si fun eni towa ni inu oyun.
919. Owo idunu se dan dan fun gbogbo omo egbe ati group kokan.
920. Egbeyi ta ko iwa ibaje.
- 921(a). Egbe yi kofaye gba Iwokuwo abi irun kirun.
- 921(b). Alaga tikowa ipade alaga ijiya re ni ₦1, 000, eni ti ope kotode ijiya re ni ₦ 500.

APA KEWA

ABALA OWO IFIPAMO ATI OWO IDAGBASOKE

1001. Dandan ni owo ifipamo (Saving) fun omo egbe wa (**ALENIBORO**), okere pin (₦ 1000) Egberun kan Naira. Osi tun le ju bee lo fun eni to ba lagbara.
1002. Akii gba abo ninu owo ifipamo (Saving).
1003. Eni ti ko ba san owo ifipamo ti e, ko leto atigba Basiri.
1004. Leyin osu mefa, omo egbe wa (**ALENIBORO**) leto ati gba eyawo onilopo meji tabi marun, tio ba san owo ifipamo re deede.

1005. Akii ya ninu owo ifipamo lati fi gbo bukaata ayafi bio ba le gba Basiri.
1006. Ile egbe loni owo idagbasoke (Development) to ba seku loto kan omo egbe.
1007. Apokan (₦ 200) ni owoidagbasoke ile-egbe yii. Oranyan ni fun omo egbe kookan lati san ti e, idakan ninu ida merin re yio ma losi olu ile egbe losose.
1008. Akii je owo idagbasoke (Development), sugbon ti o ba sele bee, dandan ni sisan re lapapo, iyekiye to ba je.
1009. Eniti ko ba san owo idagbasoke fun igba pupo, ile-egbe yi o faayo ninu owo ifipamo re.
1010. Ile-egbe se ni eto lati sowo pelu ile-ifowopamo (Bank) ati laarin ara wa.
1011. Fun omo egbe to fe gba Basiri, oranyan ni kio tete de si ile egbe, ko si tun gba kaadi Basiri.
1012. Omo egbe to peede leyin igbese eleেকেeta (Item 3) ko ni le gba Basiri mon ni ojo yen.

PART TWO
ENGLISH LANGUAGE

APA KEEJI
FUN
EDE OYINBO

**ENGLISH LANGUAGE
SECTION ONE
PREFACE**

- A.** In the name of Allah, the Most Gracious, the Most Merciful.
All the praises and thanks are due to Allah, the Lord of the Worlds.
The Most Gracious, the Most Merciful.
The Soul Owner of the Day of Judgement.
You alone, we do worship, and you alone we do ask for help.
Guide us unto the right path.
The way of those whom you have bestowed your grace, not
(the way) of those who earned your wrath, nor of those who
went astray.
May the divine peace, unlimited mercy and the abundant
blessings of Allah continue to rest and abide with the
foremost leader, our Holy Prophet Muhammad (S.A.W), his
nucleus family, members of his household, his eminent
companions as well as those who follow his ways till the day
of Judgement (Amen).
- B.** Our gratitude goes to all those that are responsible, in one
way or the other, for the smooth running of this organization
which culminates into success by God's grace.
May Allah bless them abundantly, grant them good reward
here on earth and in the hereafter.
In summary, we sincerely appreciate members joining this
society, both old and new.
May Allah appreciate you better and grant you inordinate
reward.
To you all, we say: **JAZAAKUMUL LLAHU KHAERAL
JAZA.**
May the pleasure of Almighty Allah, his infinite mercies,
abundant blessings and his divine exaltation be with each and
every one of us till eternity. **ILAL AMAM, 'INSHAA
ALLAH.**
- C1. AIMS AND OBJECTIVES**
Deep reflection over man's existence has revealed satanic
tendencies and all sorts of society vices that have gained

ground in this country of ours in particular and the whole world at large.

The urgent need to arrest this ugly situation especially amongst the Muslims is one vital focus of this organization.

Among such are:

- (i) Indolence
- (ii) Regarding divinely forbidden things as lawful
- (iii) Collecting *Usury* and taking pride in it.
- (iv) Taking matters concerning Allah and his Prophet (S.A.W) as non *Challantly*.
- (v) Failure of Muslims in being their brothers keepers.
- (vi) Lack of co-operative co-existences in the Muslims Communities.

C2. The organization wa also established based on the deep thought over the following words of Almighty Allah.

- (i) “And holds fast, all of you together, to the rope of Allah and be not disunited amongst yourselves.” *Quran 3 verse 103.*
- (ii) “Let there arise among you, a group of people, inviting to all that is good, enjoying good and forbidding evil. And it is they who are the successful.” *Quran 3 verse 104.*
- (iii) “..... And help you one another in righteousness and piety but do not co-operate with one another in sin and transgression. And fear Allah! Verily, Allah is severe in punishment. *Quran 5 verse 2.*
- (iv) “..... Whereas, Allah has permitted trading and forbidden usury (Riba).” *Quran 2 verse 275.*

C3. Also the organization, in part bases her foundation on the establishment of the following:

- (a) To encourage obedience of Allah’s command and the following of the footsteps of his Apostle (S.A.W).
- (b) To render assistance to member of the society in particular and Muslims in general.
- (c) To create assets that will be of benefits to the society and its members from jobless by creating employment opportunities.
- (d) To save jobless members from jobless by creating employment opportunities.

(e) To prevent people from being immersed in the murky waters of corruption and vices that is consuming Nigerian society in particular, and by extension, the whole world in general.

D.1. This association is for welfare and loan.

2. This Society belongs to all (everybody), regardless of any religious affiliation. But, the rule of Islamic law would be implemented on every one in the Society. [Aleniboro]

3. The meeting will be held at the appointed time.

4. Anyone that want to speak will take permission, after which he will recite our creed before he/she speaks

5. After opening prayer there is a fine of ___ for any late comer.

6. Anyone that committed a great offense, his/her name will be written the red or black book.

7. Anyone that has been summoned must pay any amount that is written on it or any amount spent on the summon.

8. No one should argue on fine.

9. Our Slogan:

* **ALENIBORO ALAJESEKU**

* **ALASEJERE ERE-OTITO**

* **ILALI-AMAAMI INSHA-ALLAHU**

This Association will pay us (Amin).

When He/she want to say whatever he/she want to say after which he will say **ILALI-AMAAMI INSHA-ALLAH.**

SECTION TWO INTRODUCTION

201. Admission fee as well as the fee for rules and regulation booklets is N 2, 000 (Two thousands Naira only) or as otherwise stated by the society.

202. It is imperative for each investor to pay his/her investment capital which has a minimum of N 1, 000 (One hundred Naira only).

203. The society shall provide admission form as well as the constitution for a new investor that has paid.

204. Every investor present at the society meeting is entitled to a feedback over how the organization is run.

205. Each member's entitlement shall be proportionate to his or her invested capital.

**SECTION THREE
INVESTMENT**

301. This fund is known as investments or capital which the society shall utilize on behalf of investor on worthwhile business that shall yield returns (Profit) to each member on monthly basis.
302. It is a MUST for each member to pay his or her investments capitals ONCE with One hundred thousand Naira (₦ 100, 000) being the minimum.
303. He/she whose investment capital is not paid IN FULL shall not be entitled to any returns (Profit) when those who meet this obligation are sharing the dividends of their investments.
304. The more the invested capital of a member is the more his/her profit.
305. Here are worth of dividends sharing:
- (a) Investors of One hundred thousand naira (₦ 100, 000) up to One hundred and forty nine thousand Naira (₦ 149, 000) shall be entitled to the same returns of profit margin.
 - (b) Increase in capital regarding the above by folds of Fifty thousand Naira (₦ 50, 000) can only attract proportionate up ward change in returns (Profit).
306. There is no limit to investment capital even if it is up to One million Naira (₦1, 000, 000) or even Ten million Naira (₦10, 000, 000) this depend on the financial capability of investors.
307. Change in investment capital can only be allowed by MONTH END and NOT at random.
- 308. IMPORTANCE OF INVESTMENTS**
- (i) To create sources of income as well as monetary returns for the society and investors at large.
 - (ii) To create employment opportunities to the jobless.
 - (iii) To render assistance to Muslims and create opportunities for co-investors.
309. Decrease in investment find is not allowed for any investor other than increase which the society encourages.
310. An investor cannot reclaim his or her investment capital except the due time agreed upon.
311. Investment is Compulsory once in a month. The profit is once in a year.
312. Sharing of Investment profit is once in a year.

SECTION FOUR
AL-MUDAARABA

401. The minimum period of time ALLENBORO can be in possession of all monies (in-flow) is TWO YEARS. But this period of two years can still be extended if the need arises.
402. The minimum investment acceptable to ALLENBORO is one hundred thousand naira (₦ 100,000).
403. ONE MONTH shall elapse over investment capital ranging from One hundred thousand Naira (₦ 100, 000) to Four hundred thousand Naira (₦ 400, 000) before such investment starts yielding returns to its investor.
404. Once a capital investment state yielding returns (Profit), it (Investment) can only be reclaimed ONE MONTH after the investor's fixed period elapses.
405. Like in Article 403 above, TWO MONTHS shall elapse after investing before taking returns as well as after investors fixed withdrawal period (as in Article 404 above in case of investment ranging from Five hundred thousand Naira (₦ 500, 000) One million Naira (₦ 1, 000, 000).
406. In the same way for post-investment and post-withdrawal periods, both for making profits and withdrawing investment respectively, THREE MONTHS is the period considered for investment ranging from One million, One hundred thousand Naira (₦ 1, 100, 000) to One million, Five hundred thousand Naira (₦ 1, 500, 000) just as provided in Articles 403, 404 and 405. Upward review of the said periods shall take place as may be dictated in investment fund.
407. Investor of such fund shall provide the name, phone number (s) as well as photographs of his next of kin. The only person that can receive this money (either/both profit and /or capital) is the investor's next of kin in case of the investor not being around or death.
408. Insha Allah, all properties accruing to ALLENBORO shall always be shared with her investors. May Allah endow us with His Good will (Amin).
409. May God shield us against negative circumstances. In case of adversity, its experience shall be shared by **ALLENBORO** and her investors both concrete and abstract terms.
410. It is imperative for all of us to seek the face of Allah always, for His Divine Help rather than its negative. May God's Blessings be abundant on us (Amin).

411. The left over fund in the custody of **ALENIBORO** Before the new laws take effect, shall be entitled to the owner if alive but if dead, his/her well know relative such as wife, husband, children, brothers or sisters shall claim such money on his/her behalf. May God bless us with longevity (Amin).
412. Let it be in the awareness of everybody that the money in question does NOT bear INTEREST at all! It is INVESTMENT FUND recycled in circled in circulation for profit oriented opportunities. May God strengthen us to obey His commandments, elongate our existence on the Truth and accord us prosperity progressively (Amin).

SECTION FIVE

PERIOD OF ADVERSITY

501. Fifty percent (50%) of our profit on business shall accrue to our investors.
502. Profit on business shall accrue to an investors two weeks after a particular month end.
503. After having been receiving profits, the investment capital can only be reclaimed six MONTHS after the investor's period of withdrawal elapses.
504. An investor cannot reclaim his/her investment capital until his/her written period of withdrawal elapses.
505. Capital investment cannot be decreased or withdrawn in part unless it would be increased.
506. Any adversity that befall **ALENIBORO** is a joint burden with its Investor, *In shaa' Allah*. May Allah steer us away from calamities (Amin).

SECTION SIX

PERIOD OF POSPERITY

601. Fifty percent (50%) of our profit on business shall accrue to our investors.
602. Profit on business shall be due to investor the first week after a month end.
603. After starting receiving returns on investment, investment capital can be reclaimed ONE MONTH after the investors written period of withdrawal elapses. This is in respect of capital investment ranging from One hundred thousand Naira (₦ 100, 000) up to Four hundred thousand Naira (₦ 400,000).

604. All forms of prosperity accruing to **ALLENBORO** shall always be shared with her investors.
In conclusion, we beseech God in His infinite mercy to grant us progress in prosperity continuously (Amin).

SECTION SEVEN
LOWER BASIC LOAN (BASIRI)

701. Anyone that send message to the meeting without coming for any genuine reason, he/she will not receive welfare money, at the end of the meeting.
702. a. Anyone that is absent from the meeting thrice (3) without a genuine reason will not receive welfare for 2 months.
b. Yellow card is for the member that doesn't complete his/her Form, either Screening form or Confirmation form before Four (4) weeks in this association (**ALLENBORO**).
703. No room for any member to belong to 2 Association.
704. A new member will contribute for 3 weeks, in 4th week he/she will receive welfare money.
705. a. Anyone who fails to return his/her welfare by the end of the month will be suspended for 3 months after he/she has refunded the money.
b. After invitation from the committee all members will go to her house or his/her working place with the guarantors.
706. It is a great offence to obtain loan on behalf of others, the (2) of them will wait for two months without obtaining any loan.
707. Anyone that fail to Complete his/her compulsory saving will not receive welfare at the end of the month.
708. Anyone that wants to receive welfare of ₦10, 000 above must have submitted his/her membership form within a month.
709. No one should reject Basiri loan because it is small, there is fealty for doing so.
710. Anybody who is on loan does not entitle to welfare until he/she return the loan.
711. Anyone who is on loan and welfare must save every week, otherwise there is fine.
712. A pregnant woman will not receive welfare.
713. Any group that receive welfare from general and fail to refund it at the end of the month, the Association will go to their meeting center by the following week and collect the money by force.
714. There is no Lower Basic Loan (Basiri) or any other loan for any member that have collected yellow card.

SECTION EIGHT
RULES AND REGULATIONS

801. Your phone must not ring during the meeting, if it happens, there is fine _____
802. Absent from the meeting once without a message attracts a fine of _____.
803. Anytime a member that needs favor, the Association will check his/her role and regularity.
804. There will be a thorough investigation about the age and work of a new member; it is possible for another person to continue where you stop if you are no more interested in the association.
805. No secret meeting after meeting.
806. Any woman that wants to join the Association the husband or relative must be aware of it.
807. Infidelity is not allowed among members, no concubine.
808. A member must pay his/her card and form money on time.
809. Anyone that guilt the Association will get his/her due after six months and he/she must refund his/her loan.
810. Enforcement of Law is the last punishment to collect our money from the defaulters.
811. All Members must pay all his/her Development levy as stipulated by the Association at the Completion of the year.
812. There must be cordial relationship among members, no back biting, especially on the issue of loan, no fight, no abusive words, malice or disrespect etc.
813. Indecent dressing is not allowed among members, bodies must be covered properly, there is fine for defaulters.
814. There will be leader and committee to direct the sittings of the Association at large.
815. There must be two (2) Guarantors that are non-member, on from the Association in other to return money back to the Association. The Guarantor must have valuable things.
816. Anyone who is on loan must pay his/her share and savings regularly.
817. It is suspected that loan must be taken for business purposes.
818. Anyone who is on loan must refund it on monthly basis.
819. There is punishment for any Executive of the Association who misbehave.

- 820. Anyone who fails to refund his/her loan at the stipulated time will wait for 3 months before he can obtain another; it is the agreement of the association.
- 821. Agreement of the elder's Forum is the highest.
- 822. There will be seminar from time to time, anniversary and general seminar once in a year.

SECTION NINE

REAL LOAN (UPPER BASIC LOAN)/ADVANCED LOAN

- 901. To be eligible to take loan, you must have been a member for six month.
- 902. Any eligible member must obtain a loan form of ₦1000.
- 903. Any eligible member for loan, must not be serving Basiri loan.
- 904. Any one serving a loan must pay back his/her loan monthly unfaithfully.
- 905. Any One who defaults for a month, his/her guarantor will be immediately called to warn the defaulter.
- 906. Any one serving a loan must not exceed his/her payback period otherwise his/her guarantor will be sanctioned
- 907. It is compulsory for any one serving loan to attend weekly meeting and pay his/her weekly contribution and development levy.
- 908. Any one serving a loan will not be eligible for weekly or end of the month Basiri loan until he/she completes his repayment.
- 909. Form will be treated on first come-first-serve basis.
- 910. Note that a minimum of one form will be treated per month except otherwise decided by the loan committee.
- 911. Below is the order of repayment/payback period:**
 - 1. 1000 -20,000 -4months
 - 2. 21,000 -50,000 -6months
 - 3. 51,000 -100,000 -10months
 - 4. 101,000 -1,000,000 -12months
 - 5. 1,000,000 -Above -18months
- 912. The member that said is not doing the association again, before 6 mouth, the organization will be removing ₦ 200 in his/her money.

- 913. The person that came to borrow (emergency lone) must bring a guarantor that have money in his/her card, different from the guarantor that stand for the form.
- 914. This association is allowed to be using bank.
- 915. This association allows certain punishment for the person that did not return his/her (emergency loan) on time.
- 916. All the member must pay his/her development money completely.
- 917. Emergency loan is not for pregnancy woman.
- 918. Favour money is necessary for the entire group.
- 919. This association are against bad behavior.
- 920. Bad dressing, bad hair style is not allowed in this organization.
- 921a. The chairman that did not come to the meeting will pay fine of ₦ 1000.
- b. The person that come late to meetings will pay a fine of ₦500.

**SECTION TEN
SAVING AND DEVELOPMENT**

- 1001. Its compulsory for every member of **ALENIBORO** to be saving at least ₦ 1000, weekly.
- 1002. We didn't accept half payment of saving.
- 1003. He/she who doesn't do savings won't be able to collect lower Basic loan (Basiri).
- 1004. After six (6) months, of being a member of (**ALENIBORO**) he/she can collect upper basic loan and an advanced loan, if he/she did well in his/her savings.
- 1005. We didn't give out our savings to cater for domestic use, except if he/she can collect Lower Basic Loan (Basiri).
- 1006. Development fee belongs to the Association, $\frac{1}{4}$ goes to the headquarters while the remaining $\frac{3}{4}$ belongs to the groups
- 1007. ₦ 200 is the development fees and it's compulsory for every member of this association (**ALENIBORO**) to pay for theirs.
- 1008. We don't owe development fees and if it happens, it's compulsory for the member (He/she) to pay back.
- 1009. He/she who doesn't pay for his/her development fees, it would be removed from his/her savings.
- 1010. The Association (**ALENIBORO**) free the members to have business with bank, like; Investment, Shares, Deposit,

Commodities and Loan. And again between themselves in our association (**ALLENBORO**).

1011. For any member that wanted to collect Lower Basic Loan (Basiri), it's compulsory for him/her to come early to meeting and collect Lower Basic Loan card (Blue and White Card).
1012. The member that came late after item 3, cannot collect his/her Lower Basic Loan (Basiri) on that day.

ALLENBORO ANTHEM

- ❖ Alenibooro leegbe awa
- ❖ Alenibooro leegbe gidi
- ❖ Alenibooro legbe rere
- ❖ Egbe gidi toluwa mi lowosi
- ❖ Egbe rere tokologbon jo sinu
- ❖ Eyin eniyan gidi eje kajose
- ❖ Eyin eniyan rere ewa kajose
- ❖ Ao jere laaiye ati alikiyaama
- ❖ Ti a baa laniyan eyi to daraa

AFTER

- ❖ Asbunallahu Wani'imaliwakeel
- ❖ Ni'imalimaola Wani'imanasiiru
- ❖ Ilali-Amaani Insha-Allah

ALLENBORO LOGO

- ALLENBORO ALAJESEKU
- ALASEJERE ERE-OTITO
- ILALI-AMAAMI INSHA-ALLAHU

ORDER OF PROGRAMME

- | | | |
|----------|--------------------------|------------|
| Item 1. | Opening prayer | 2 minutes |
| Item 2. | Reading from only Qur'an | 2 minutes |
| Item 3. | Aleniboro Anthem | 1 minute |
| Item 4. | Last meeting minute | 3 minutes |
| Item 5. | Lecture | 5 minutes |
| Item 6. | Contribution | 30 minutes |
| Item 7. | President (Ameer) speech | 5 minutes |
| Item 8. | General | 10 minutes |
| Item 9. | Basiri/Loan sharing | 15 minutes |
| Item 10. | Closing prayer | 2 minutes |

କଠକୂଳିଂ୩ ୬୨୨୩୪୫୬୭୮୯ -6

୧୨୩୪୫୬୭୮୯୧୦୧୧୧୨୧୩୧୪୧୫୧୬୧୭୧୮୧୯୨୦୨୧୨୨୨୩୨୪୨୫୨୬୨୭୨୮୨୯୩୦
୩୧୩୨୩୩୩୪୩୫୩୬୩୭୩୮୩୯୪୦୪୧୪୨୪୩୪୪୪୫୪୬୪୭୪୮୪୯୫୦
୫୧୫୨୫୩୫୪୫୫୫୬୫୭୫୮୫୯୬୦ ୬୧୬୨୬୩୬୪୬୫୬୬୬୭୬୮୬୯୭୦
୭୧୭୨୭୩୭୪୭୫୭୬୭୭୭୮୭୯୮୦ ୮୧୮୨୮୩୮୪୮୫୮୬୮୭୮୮୮୯୯୦

୯୧୯୨୯୩୯୪୯୫୯୬୯୭୯୮୯୯୧୦୧୧୧୨୧୩୧୪୧୫୧୬୧୭୧୮୧୯୨୦ -7


୨୧୨୨୨୩୨୪୨୫୨୬୨୭୨୮୨୯୩୦୩୧୩୨୩୩୩୪୩୫୩୬୩୭୩୮୩୯୪୦
୪୧୪୨୪୩୪୪୪୫୪୬୪୭୪୮୪୯୫୦ ୫୧୫୨୫୩୫୪୫୫୫୬୫୭୫୮୫୯୬୦
୬୧୬୨୬୩୬୪୬୫୬୬୬୭୬୮୬୯୭୦ ୭୧୭୨୭୩୭୪୭୫୭୬୭୭୭୮୭୯୮୦
୮୧୮୨୮୩୮୪୮୫୮୬୮୭୮୮୮୯୯୦ ୯୧୯୨୯୩୯୪୯୫୯୬୯୭୯୮୯୯୧୦



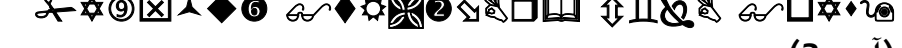

୧୧୧୨୧୩୧୪୧୫୧୬୧୭୧୮୧୯୨୦ ୨୧୨୨୨୩୨୪୨୫୨୬୨୭୨୮୨୯୩୦ -8

୩୧୩୨୩୩୩୪୩୫୩୬୩୭୩୮୩୯୪୦ ୪୧୪୨୪୩୪୪୪୫୪୬୪୭୪୮୪୯୫୦
୫୧୫୨୫୩୫୪୫୫୫୬୫୭୫୮୫୯୬୦ ୬୧୬୨୬୩୬୪୬୫୬୬୬୭୬୮୬୯୭୦
୭୧୭୨୭୩୭୪୭୫୭୬୭୭୭୮୭୯୮୦ ୮୧୮୨୮୩୮୪୮୫୮୬୮୭୮୮୮୯୯୦
୯୧୯୨୯୩୯୪୯୫୯୬୯୭୯୮୯୯୧୦ ୧୦୧୧୧୨୧୩୧୪୧୫୧୬୧୭୧୮୧୯୨୦
୨୧୨୨୨୩୨୪୨୫୨୬୨୭୨୮୨୯୩୦ ୩୧୩୨୩୩୩୪୩୫୩୬୩୭୩୮୩୯୪୦
୪୧୪୨୪୩୪୪୪୫୪୬୪୭୪୮୪୯୫୦ ୫୧୫୨୫୩୫୪୫୫୫୬୫୭୫୮୫୯୬୦
୬୧୬୨୬୩୬୪୬୫୬୬୬୭୬୮୬୯୭୦ ୭୧୭୨୭୩୭୪୭୫୭୬୭୭୭୮୭୯୮୦
୮୧୮୨୮୩୮୪୮୫୮୬୮୭୮୮୮୯୯୦ ୯୧୯୨୯୩୯୪୯୫୯୬୯୭୯୮୯୯୧୦



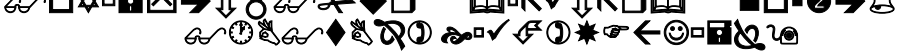
ALENIBORO OPENING AND CLOSING PRAYER





- 1 اللهم صل على سيدنا محمد وعلى آله واصحابه وسلم
- 2 حسبنا الله ونعم الوكيل، ونعم المولى ونعم نصير (11)
- 3 اقرأ سورة الفاتحة
- 4 اقرأ سورة الشرح
- 5 اقرأ سورة الفيل

-6    (أمين 3)

-7     (أمين 3)

-8 رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

-9   

-10    

(سورة الفاتحة)

-11  

وَأَشْفِقُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالصَّالِحِينَ وَالصَّالِحَاتِ
وَأَرْحَمُ الرَّاحِمِينَ ﴿١٠٠﴾ ﴿١٠١﴾ ﴿١٠٢﴾ ﴿١٠٣﴾ ﴿١٠٤﴾ ﴿١٠٥﴾ ﴿١٠٦﴾ ﴿١٠٧﴾ ﴿١٠٨﴾ ﴿١٠٩﴾ ﴿١١٠﴾ ﴿١١١﴾ ﴿١١٢﴾ ﴿١١٣﴾ ﴿١١٤﴾ ﴿١١٥﴾ ﴿١١٦﴾ ﴿١١٧﴾ ﴿١١٨﴾ ﴿١١٩﴾ ﴿١٢٠﴾ ﴿١٢١﴾ ﴿١٢٢﴾ ﴿١٢٣﴾ ﴿١٢٤﴾ ﴿١٢٥﴾ ﴿١٢٦﴾ ﴿١٢٧﴾ ﴿١٢٨﴾ ﴿١٢٩﴾ ﴿١٣٠﴾ ﴿١٣١﴾ ﴿١٣٢﴾ ﴿١٣٣﴾ ﴿١٣٤﴾ ﴿١٣٥﴾ ﴿١٣٦﴾ ﴿١٣٧﴾ ﴿١٣٨﴾ ﴿١٣٩﴾ ﴿١٤٠﴾ ﴿١٤١﴾ ﴿١٤٢﴾ ﴿١٤٣﴾ ﴿١٤٤﴾ ﴿١٤٥﴾ ﴿١٤٦﴾ ﴿١٤٧﴾ ﴿١٤٨﴾ ﴿١٤٩﴾ ﴿١٥٠﴾ ﴿١٥١﴾ ﴿١٥٢﴾ ﴿١٥٣﴾ ﴿١٥٤﴾ ﴿١٥٥﴾ ﴿١٥٦﴾ ﴿١٥٧﴾ ﴿١٥٨﴾ ﴿١٥٩﴾ ﴿١٦٠﴾ ﴿١٦١﴾ ﴿١٦٢﴾ ﴿١٦٣﴾ ﴿١٦٤﴾ ﴿١٦٥﴾ ﴿١٦٦﴾ ﴿١٦٧﴾ ﴿١٦٨﴾ ﴿١٦٩﴾ ﴿١٧٠﴾ ﴿١٧١﴾ ﴿١٧٢﴾ ﴿١٧٣﴾ ﴿١٧٤﴾ ﴿١٧٥﴾ ﴿١٧٦﴾ ﴿١٧٧﴾ ﴿١٧٨﴾ ﴿١٧٩﴾ ﴿١٨٠﴾ ﴿١٨١﴾ ﴿١٨٢﴾ ﴿١٨٣﴾ ﴿١٨٤﴾ ﴿١٨٥﴾ ﴿١٨٦﴾ ﴿١٨٧﴾ ﴿١٨٨﴾ ﴿١٨٩﴾ ﴿١٩٠﴾ ﴿١٩١﴾ ﴿١٩٢﴾ ﴿١٩٣﴾ ﴿١٩٤﴾ ﴿١٩٥﴾ ﴿١٩٦﴾ ﴿١٩٧﴾ ﴿١٩٨﴾ ﴿١٩٩﴾ ﴿٢٠٠﴾

(الله)

-12 اللهم صل على سيدنا محمد وعلى آله واصحابه وسلم
(آميين آميين آميين يا الله)